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Massacres en Algérie -
Interview de Abbas Aroua,
Bila Houdoud - Al Jazeera TV

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Vingt-cinq ans après le coup
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Habib Souaïdia, is a 46 year-

old Algerian (born, in

Tebessa, Algeria, in 1969)

described by Wikipedia as

"an Algerian writer and

former member of the

Algerian army's Special

Forces." That is not

incorrect, but it misses

the substance.

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*Habib Souaïdia and Algerian
state crime*

Habib Souaidia. [Source:
Public domain] Algerian
general Khaled Nezzar loses
a libel suit in France
against Habib Souaidia, a
former lieutenant in the
Algerian army. Souaidia
claimed in a 2001 book that
in the 1990s the Algerian
army frequently massacred
Algerian civilians and then
blamed Islamic militants for
the killings.

*Habib Souaidia -
historycommons.org*

Habib Souaidia was a
volunteer parachute officer
in the special forces, whose

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job involved fighting
Islamic militant groups. He
fled to France after being
imprisoned in a military
jail for four...

*BBC News | World | Road to
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Habib souaidia. 358 likes.
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Habib Souaidia | Facebook

Habib Souaïdia, is a 46 year-old Algerian (born, in Tebessa, Algeria, in 1969) described by Wikipedia as "an Algerian writer and former member of the Algerian army's Special Forces." That is not incorrect, but it misses the substance.

Habib Souaïdia and Algerian state crime - Algeria-Watch
Habib Souaidia. Publication

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Habib Souaidia is the author
of a book published in 2001
called La Sale Guerre (The
Dirty War), which details
reports of torture,
extrajudicial executions and
other grave human rights
abuses committed by the
security forces, state-armed
militias and armed groups
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fanaticism becoming more fanatical in the new millennium? As the events of 11 September 2001 prove, fanaticism, however it is defined, continues to

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dominate international affairs. The volume covers the nature and philosophy of

[eBooks] Habib Souaidia

Habib Souaidia is the author of a book published in 2001 called *La Sale Guerre* (The Dirty War), which details reports of torture, extrajudicial executions and other grave human rights abuses committed by the security forces, state-armed militias and armed groups during the current conflict.

*Habib Souaidia - builder2.hp
d-collaborative.org*

In 2002, Nezzar sued the dissident officer Habib Souaidia in Paris for

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defamation. Souaidia had accused him of "being responsible for the assassination of thousands of people", blaming him and other generals for starting the war and committing massacres attributed to the Armed Islamic Group.

Khaled Nezzar - Wikipedia
Habib Souaïdia apporte dans ce livre le premier témoignage, à visage découvert, d'un officier ayant vécu au jour le jour la «sale guerre» qui déchire son pays depuis 1992. Il raconte ce qu'il a vu: la torture, les exécutions sommaires, les manipulations, les

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assassinats de civils.

*La Sale Guerre (Cahiers
libres) (French Edition):
Souaïdia ...*

La « sale guerre » ou plutôt
la « guerre contre les
civils » qui a été
déclenchée en Algérie durant
la décennie 90 est mise à nu
grâce au témoignage direct
de ce courageux lanceur
d'alerte, témoin direct des
atrocités commises par le
pouvoir algérien.

*La Sale Guerre (FOLIO
ACTUEL) (French Edition):
Souaïdia ...*

Habib Souaïdia, né en 1969,
a quitté l'Algérie en avril
2000. Il vit depuis en

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France où il est réfugié
politique.

Entries address topics related to genocide, crimes against humanity and peace, and human rights violations; profile perpetrators including Joseph Stalin, Pol Pot, and Idi Amin; and discuss institutions set up to prosecute these crimes in countries around the world.

This book is the first detailed study of the causes of de-radicalization in armed Islamist movements. It is based on frontline research that includes

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interviews with Jihadist leaders, mid-ranking commanders, and young sympathizers, as well as former security and intelligence officers and state officials.

Additionally, it is also the first book to analyze the particular conditions under which successful de-radicalization can take place. The current literature on Islamist movements attempts to explain two principal issues: their support of violence (radicalization) and their changing attitudes towards democracy and democratization (moderation). However, the

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reasons behind renouncing (behavioural de-radicalization) and delegitimizing (ideological de-radicalization) violence have not been evaluated to date. The author provides an in-depth analysis of the de-radicalization processes of the Egyptian Muslim Brothers (1951-73), former allies of al-Qa'ida, such as al-Gama'a al-Islammiyya (Islamic Group of Egypt, 1997-2002) and al-Jihad Organization (2007-present), as well as of Algerian Islamist groups (1997-2000). The book also analyzes cases of de-radicalization failure. The two questions that the book highlights and attempts to

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answer are Why? and How? For example, why do radical Islamist militants revise their ideologies, strategies and objectives and initiate a de-radicalization process; and what are the necessary conditions behind successful de-radicalization? De-radicalization of Jihadists shows how a combination of charismatic leadership, state repression, social interactions and selective inducements can ultimately lead jihadists to abandon 'jihad' and de-legitimize violence. This book will be of great interest to students of radical Islamist movements and Islamic Studies, terrorism and

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political violence, security studies, and Middle Eastern politics. Omar Ashour is a Lecturer in Politics in the Institute of Arab and Islamic Studies, University of Exeter. He has a PhD in International Relations from McGill University in Canada.

What is fanaticism? Is the term at all useful? After all, one person's fanatic is another's freedom fighter. This new book probes these key questions of the twenty first century. It details how throughout history there have been fanatics eager to pursue their religious, political or personal agendas. Fanaticism has

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fuelled many of the conflicts of the twentieth century, in particular the theatres of combat of the Second World War. More recently, religious fanaticism has bedevilled affairs in the Middle East and elsewhere. Is fanaticism becoming more fanatical in the new millennium? As the events of 11 September 2001 prove, fanaticism, however it is defined, continues to dominate international affairs. The volume covers the nature and philosophy of fanaticism, the connection between political ideology and fanaticism, and the relationship between fanaticism and war in the

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contemporary era. To illustrate these themes, the volume presents a broad range of case studies including the Dervishes in the Sudan in the 1890s, fanaticism in the context of the Pacific war, 1937-45, the 12th SS Hitler Jugend Division in action in Normandy in 1944, the German army on the Eastern Front, and terrorism and guerrilla war after 1945.

Bodies lying in pools of blood in the streets of Algiers all day, buildings destroyed by bombs and fire, up to a million French and others fleeing the country... Roger Goldsmith

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arrived in Algeria six months before a joyful Algerian independence from France, followed by a violent Algerian military takeover and two military coups. In his personal account, *Algeria: Struggle for Truth and Justice*, he follows French and French Algerian sources that argue that le pouvoir, generals of the security forces, the DRS, manipulating armed Islamists, were behind the assassination of a president, the hijacking of a plane, some 200,000 deaths, torture and perhaps 18,000 enforced disappearances in the 1990s. The tragedy of the 1990s has

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been presented as a 'national tragedy' with nobody responsible for crimes against humanity. Voluntary work for Amnesty International on the human rights situation there led Roger to work on behalf of families of the disappeared. Later, he assisted Nassera Dutour, who has been leading and inspiring families in 20 years of struggle, vainly seeking information about their relatives. Is Algeria now at a turning point in its history? Since February 2019, hundreds of thousands of people, perhaps millions, many of them young, have marched peaceably in the streets of Algiers and

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throughout the country demanding change, democracy and an end to military rule. Might it now be possible for families to look forward to the day when their efforts to obtain truth and justice are successful and those responsible are tried before an International Criminal Court?'

This book seeks to explore the new frontiers in counter-terrorism research, analyses and practice, focusing on the imperative to rehabilitate terrorists. The post-9/11 world is in a very early stage of global rehabilitation both of terrorists and criminals.

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Nonetheless, some correctional rehabilitation programs have led convicted and suspected terrorists to express remorse, repent, and recant their violent ideologies and re-enter mainstream politics, religion and society. Although operational counter-terrorism initiatives have received both investment and attention, strategic counter-terrorism initiatives that ultimately end violence including terrorism but require patience and sustained efforts have been neglected by governments and received inadequate public coverage. This book is an early attempt to examine a

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few case studies both by practitioners and scholars. This book provides a better understanding of the process of deradicalization, and will be the first step towards exploring the development of tools necessary to examine and address challenges faced by practitioners. This book will be of much interest to students of terrorism and political violence, radical Islam, conflict resolution, war and conflict studies and IR/Security Studies.

The People's Democratic Republic of Algeria is the second largest country in Africa. This, coupled with

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its location near Europe and its prized hydrocarbons (oil and gas), continues to increase Algeria's international importance. Algeria's fight for liberation from French colonialism, which it finally achieved in 1962, was made famous by Gillo Pontecorvo's *The Battle of Algiers* (1966) and stands as an inspiration for many nearby countries. However, recent violence caused in part by ideological rivalry between a declining socialism and rising Islamism, illustrates post-colonial peril and tragedy. Today, Algeria endeavors to reconcile its past with its

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present. The third edition of the Historical Dictionary of Algeria has undergone extensive and substantial changes since previous editions, especially taking into account Algeria's civil strife of the 1990s and the country's controversial re-institutionalization and re-democratization. This is accomplished by means of a chronology, a list of acronyms and abbreviations, an introductory essay, maps, black & white photos, economic tables and statistics, appendixes, a bibliography, and hundreds of cross-referenced dictionary entries on significant persons, places,

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and events.

Exposes major news stories ignored by the press in 2002 and 2003.

Freedom in the World is an institutional effort by Freedom House to monitor the progress and decline of political rights and civil liberties in 192 nations and 17 related and disputed territories.

Outlines the reasons people flee from their native countries, and discusses refugee policy arguments, government action and international aid organizations, and possible

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effects of refugees on the world.

The book builds an innovative theoretical framework, through which previously neglected international factors are brought into the analysis of transitions to democracy. The case of Algeria is then explored in great detail. This volume is an important contribution to the literature on democratization and provides an interesting analysis of Algerian politics during the last two decades. More specifically, the book examines how international variables influence the

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behaviour and activities of Algerian political actors. By bridging the comparative politics and international relations literatures, the book offers a new understanding of the initiation, development and outcome of transitions to democracy. International factors, far from being marginal and secondary, are treated as central explanatory variables. Such external factors were crucial in the Algerian failed transition to democracy, when the attitudes and actions of key international actors shaped the domestic game and its final outcome. In

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particular, the book explores the controversial role of the Islamic Salvation Front and how its part was perceived abroad. In addition the book argues that international factors significantly contribute to explaining the persistence of authoritarian rule in Algeria, to its integration into the global economy and its co-optation into the war on terror. This book will be useful for scholars and students of processes of democratisation, for Middle East and North Africa specialists and for general readers interested in the role of international actors across the Arab world.

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