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Asia, consisting of China, Taiwan, Japan, Mongolia, North Korea and South Korea. In Singapore, East Asians make up the majority of the population, at almost 80%. The total population of all countries within this region is estimated to be 1.677 billion and 21% of the world's ...

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plains of northern China around 10.000 years B.P. People within this sphere are sometimes referred to as East Eurasian, and the major languages of this region (including Sino-Tibetan, Austroasiatic, Altaic, Austronesian, Kra-Dai) are thought to have originated from China (see East Page 25/61

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Legends. (2) The Daoists (9/3) SEAT, Ch. 5 Note the satirical Daoist, Zhuangzi, pp. 60-68, and the Daoist advice he fabricates as the supposed teachings of Confucius to his disciple, Yan Hui.

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Korea, and Japan with the West; nineteenth- and twentieth-century reform movements in China, along with the Nationalist and Communist revolutions: Korea's encounter with imperialist Japan; and the Meiji Restoration, the emergence of political parties and liberalism, and the Sino-Page 41/61

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A collection of primary readings on the social, intellectual, and religious traditions of China, this text provides a resource for scholars and students and an introduction for general

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Sources of Vietnamese Tradition provides an essential guide to two
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thousand years of Vietnamese history and a comprehensive overview of the society and state of Vietnam. Strategic selections illuminate key figures, issues, and events while building a thematic portrait of the country's developing territory, politics, culture, and relations with neighbors. The Page 45/61

volume showcases Vietnam's remarkable independence in the face of Chinese and other external pressures and respects the complexity of the Vietnamese experience both past and present. The anthology begins with selections that cover more than a millennium of Chinese Page 46/61

dominance over Vietnam (111 B.C.E. 939 C.E.) and follows with texts that illuminate four centuries of independence ensured by the Ly, Tran, and Ho dynasties (100911407). The earlier cultivation of Buddhism and Southeast Asian political practices by the monarchy gave way to two Page 47/61

centuries of Confucian influence and bureaucratic governance (1407 1600), based on Chinese models, and three centuries of political competition between the north and the south. resolving in the latter's favor (160011885). Concluding with the colonial era and the modern age, the Page 48/61

volume recounts the ravages of war and the creation of a united. independent Vietnam in 1975. Each chapter features readings that reveal the views, customs, outside influences on, and religious and philosophical beliefs of a rapidly changing people and culture. Descriptions of land, Page 49/61

society, economy, and governance underscore the role of the past in the formation of contemporary Vietnam and its relationships with neighboring countries and the West.

Drawn from Peter H. Lee's Sourcebook of Korean Civilization, Page 50/61

Volume I, this abridged introductory collection offers students and general readers primary readings in the social, intellectual, and religious traditions of Korea from ancient times through the sixteenth century. Sources of Korean Tradition is arranged according to the major epochs of Korean history,

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including sections on: Korean culture its origins, writing, education, poetry, song, social life, and rituals; religion the rise of Buddhism and Confucianism; the economy - the land, agriculture, commerce, and currency; and its changing political structures. A superb collection by the foremost Page 52/61

scholars in the field, Sources of Korean Tradition is supplemented by a bibliography and prefaces by both editors. An impressive storehouse for the grand corpus of thought, beliefs, and customs held by people of Korea for centuries, this volume is a valuable companion for those interested in the Page 53/61

history of Korea and East Asian studies.

This collection of seminal primary readings in the social, intellectual, and religious traditions of Korea from the sixteenth century to the present day lays the groundwork for understanding Page 54/61

Korean civilization and demonstrates how leading intellectuals and public figures in Korea have looked at life, the traditions of their ancestors, and the world they lived in.

-- Wm. Theodore de Bary

The most comprehensive collection of Tibetan works in a Western language, this volume illuminates the complex historical, intellectual, and social development of Tibetan civilization from its earliest beginnings to the modern period. Including more than 180 representative writings, Sources Page 56/61

of Tibetan Tradition spans Tibet's vast geography and long history, presenting for the first time a diversity of works by religious and political leaders; scholastic philosophers and contemplative hermits; monks and nuns; poets and artists; and aristocrats and commoners. The selected Page 57/61

readings reflect the profound role of Buddhist sources in shaping Tibetan culture while illustrating other major areas of knowledge. Thematically varied, they address history and historiography; political and social theory; law; medicine; divination; rhetoric; aesthetic theory; narrative; Page 58/61

travel and geography; folksong; and philosophical and religious learning, all in relation to the unique trajectories of Tibetan civil and scholarly discourse. The editors begin each chapter with a survey of broader social and cultural contexts and introduce each translated text with a concise explanation.

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Concluding with writings that extend into the early twentieth century, this volume offers an expansive encounter with Tibet's exceptional intellectual heritage.

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